



STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Know All Men by These Presents:

That I, R. D. Wilson, in the State aforesaid, in consideration of the sum of Eight Thousand Two Hundred Fifty (\$8,250) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Paul D. Palzett, his heirs and assigns, Forever:

All that piece, parcel or lot of land situate, lying and being on the Southern side of South Haven Drive near Union Bleachery, Greenville County, State of South Carolina, being known and designated as Lot No. 1 as shown on a plat prepared by the South Carolina Engineering Service, dated September, 1957, entitled "Survey for Cone Mills Corporation", recorded in the R.L.S. Office for Greenville County, South Carolina, in Plat Book 27 at Page 39, and having according to said plat the following metes and bounds:

1. Start at an iron pin on the Southern side of South Haven Drive at the joint front corner of Lots Nos. 1 and 2, and running thence with the line of Lot No. 2 S. 89-40 E. 104 feet to an iron pin; thence S. 89-40 E. 103.5 feet to an iron pin; thence N. 0-21 W. 104 feet to an iron pin on the Southern side of South Haven Drive; thence with the Southern side of South Haven Drive N. 89-40 E. 103.5 feet to the point of beginning.

The above described property is conveyed subject to the following restrictions:

1. That no mercantile establishment shall be erected, operated or maintained on said lot.
2. That said lot shall be used for residential purposes only and only one dwelling which contains apartments for not more than two families shall be erected or maintained on said lot.
3. That no livestock, except fowl, may be kept, stabled, or penned on said lot except as to the premises.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of December in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

R. D. Wilson (Seal)

Eugene Rackley (Seal)

George Alvin Stone (Seal)



State of South Carolina

Personally appeared before me Eugene Rackley

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and made oath that he saw the within named grantor(s) R. D. Wilson sign, seal and as his act and deed deliver the within written deed, and that he, with George Alvin Stone witnessed the execution thereof.

Sworn to before me this 5th day of December, A. D., 1960. *George Alvin Stone* (Seal) Notary Public for South Carolina

Eugene Rackley



State of South Carolina

RENUNCIATION OF DOWER I, George Alvin Stone

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Lee H. Wilson wife of the within named R. D. Wilson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Paul D. Palzett, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of December, A. D., 1960. *George Alvin Stone* (Seal) Notary Public for South Carolina

Mrs. Lee H. Wilson

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P. #14504
Recorded this 5th day of December 1960 at 4:40 M., No.

162-2-8.1